Life's Too Short to Miss God LifeGroup Discussion Questions Exodus 3:1-7

1.	Burning-Bush moments are moments when we encounter God. Sometimes they lead to a change in direction, or a new sense of calling or resolve; a defining moment. Describe a "Burning Bush" moment that you have had?
2.	Moses waited ~80 years for his burning-bush moment. Francis Havergall waiting 15 years for hers. What makes waiting for God so difficult?
3.	Moses found God on the far side of the wildernessPastor Dan suggested that often God saves us in the wilderness rather than from the wilderness. If the wilderness represents lostness, pain, dryness, even danger, why do we need the wilderness in order to encounter God? Have you had a wilderness experience?
4.	When Moses encountered the burning bush, everything hinged upon his willingness to "turn aside" and pay attention to the presence of God. What keeps us from turning aside? When is the last time you turned aside?
5.	In the Old Testament (actually often in the New Testament as well), the word translated holy means "set apart" rather than merely sinless. The secondary meaning has a moral purity theme, but it's primary meaning is to be set apart. How does that change your perception of holiness?
6.	In Exodus 33:11, Joshua remained behind in the "tent of meeting." He was willing to linger. Taking this out of the God/spiritual discussion, what in the past has caused you to linger? What might it look like for you to linger longer for God?

7. If we want to grow spiritually, we must listen to the Word of God, we must learn from the Word of God and we must lean in to response to the Word of God. From the first two messages in this series, what are you hearing? What are you learning? Where is God calling you to lean in?